SURVEY FOR: ROBERT G. GREEN

NW. 1/4 & SW. 1/4, SECTION 19
T-5-N, R-10-E
PLAIN TOWNSHIP, WOOD CO., OHIO

THOMAS HOFFMAN ETAL.
VOL. 622, PAGE 337
R62-510-1900-00-005-501

DENISE CHALFANT
VOL. 2965, PAGE 970
R62-510-1900-00-005-501

ROBERT EVERHART.
VOL. 2549, PAGE 14
R62-510-1900-00-004-000

≡POE ROAD≡

NW. COR. SEC. 19 1/2" IRON PIN FD. (CO. REF.)

GEORGE C. SERRATO ETAL.
VOL. 714, PAGE 458
R62-510-1900-00-007-501

WEST LINE, NW 1/4, SEC. 19

215.51'
200.00'
277.98'
185.00'
290.40'
158.39'
13'

NORTH LINE, NW 1/4, SEC. 19

N 1/4. COR. SEC. 19 P.K. NAIL FD. (CO. REF.)

326.70' S-01°-10'-45"-W
326.70' N-01°-10'-45"-E
S-88°-49'-15"-E 200.00'
(FOUND IRON ROD BENT OVER)

280.00' S-01°-10'-45"-W
S-88°-49'-15"-E 185.00'
S-01°-10'-45"-W 20.00'
S-88°-49'-15"-E 290.40'
N-01°-10'-45"-E 300.00'
(FOUND 3/4 INCH IRON PIPE BENT OVER)

N
SCALE
0' 50' 100' 200'

LEGEND
- ● - 5/8 INCH CAPPED IRON ROD SET "BARNHISEL S-7678"
- ○ - 5/8 INCH IRON PIN FD
- ● - MAG NAIL FOUND
- ○ - 3/4 INCH IRON PIPE FD.

NOTE: ALL RODS SET ARE A MINIMUM OF 30 INCHES IN LENGTH.

≡RANGE LINE ROAD≡

ARLENE M. BOSTELMAN TRUSTEE.
VOL. 721, PAGE 613
R62-510-1900-00-007-500

ROBERT G. GREEN.
VOL. 2965, PAGE 966
R62-510-1900-00-005-500

EXHIBIT "A"
80.895 Acres
(0.448 Acres in Right of Way)

This survey is in reference to a survey by R.D Cummins. June 1980.

The bearings referred to herein are based upon an assumed meridian and are used only for the purpose of angular measurement.

(60' Record Right of Way as per Wood County Engineer's Office)

N-00°-12'-03"-E 2813.72'

ROBERT G. GREEN.
VOL. 2965, PAGE 966
R62-510-1900-00-006-000

2806.29' S-00°-13'-00"-W

EAST LINE, NW 1/4, SEC. 19

ALICE LUCILLE LOCKMILLER ETAL
VOL. 2871, PAGE 68
R62-510-1900-00-003-000

I HEREBY CERTIFY THIS SURVEY TO BE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE.

MICHAEL D. BARNHISEL
REG. SURVEYOR #S-7678
DATE: 3-21-15

STATE OF OHIO
MICHAEL D. BARNHISEL S-7678
REGISTERED PROFESSIONAL SURVEYOR

KENNETH J. GRAF
VOL. 734, PAGE 355
R62-510-1900-00-007-506

KENNETH J. GRAF
VOL. 2924, PAGE 123
R62-510-1900-00-007-505

SOUTH LINE, NW 1/4, SEC 19 N-89°-08'-27"-W 1326.45'

INT. COR. SEC. 19 STONE FD. (CO. REF.)

EAST LINE, NE 1/4, SEC 19 ≡POTTER ROAD≡

W. 1/4 COR. SEC. 19 P.K. FD. (ODOT REF.)

156.50'

1326.40' N-89°-08'-27"-W

156.50'

E. 1/4 COR. SEC. 19 BOAT SPK FD. (CO. REF.)

OWEN J. MCKEE TRUSTEE.
VOL. 767, PAGE 278
R62-510-1900-00-016-005

SOUTH LINE OF THE NORTH 10 ACRES OF THE SW. 1/4 OF SEC. 19

ALBERT L. POTTER.
VOL. 2892, PAGE 244
R62-510-1900-00-010-000

SW. COR. SEC. 19 P.K. FD. (ODOT REF.)

S. 1/4 COR. SEC. 19 P.K. FD. (ODOT REF.)

≡U.S.6≡